

# Numbers

## SCHOOL ASSIGNMENT GANTT CHART TEMPLATE

SEM/YR: **FALL 2025**

ASSIGNMENT KEY

|                      |       |      |         |              |              |
|----------------------|-------|------|---------|--------------|--------------|
| Discussion Questions | PAPER | QUIZ | Project | Midterm Exam | Presentation |
| DQ                   | PAPER | QUIZ | PROJ    | MID EXAM     | PREZ         |

ENTER DATE OF SUNDAY OF FIRST WEEK -->

|            |                      |                        |          | 09/21/25 | 09/27/25 | 09/28/25 | 09/29/25 | 09/30/25 | 10/06/25 | 10/12/25 | 10/19/25 | 10/26/25 | 11/02/25 | 11/09/25 | 11/16/25 | 11/23/25 |
|------------|----------------------|------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| COURSE ID  | TASK TITLE           | TASK DETAILS / NOTES   | Due DATE | Wk 1     | Wk 2     | Wk 3     | Wk 4     | Wk 5     | Wk 6     | Wk 7     | Wk 8     | Wk 9     | Wk 10    | Wk 11    | Wk 12    | Wk 13    |
| BIO1030    | Discussion Questions | 12 questions, page 186 | 09/12/25 |          | DQ       |          |          |          |          |          |          |          |          |          |          |          |
|            | Quiz 1               |                        | 09/24/25 |          |          |          | QUIZ     |          |          |          |          |          |          |          |          |          |
|            | Paper                |                        | 10/04/25 |          |          |          | PAPER    |          |          |          |          |          |          |          |          |          |
|            | Midterm Exam         |                        | 10/24/25 |          |          |          |          |          |          |          | MID EXAM |          |          |          |          |          |
|            | Quiz 2               |                        | 11/14/25 |          |          |          |          |          |          |          |          |          |          | QUIZ     |          |          |
|            | Discussion Questions |                        | 11/28/25 |          |          |          |          |          |          |          |          |          |          |          |          | DQ       |
|            | Final Exam           |                        | 12/12/25 |          |          |          |          |          |          |          |          |          |          |          |          |          |
| ENG1030    | Paper 1              |                        | 09/25/25 |          |          | PAPER    |          |          |          |          |          |          |          |          |          |          |
|            | Paper 2              |                        | 10/17/25 |          |          |          |          |          |          | PAPER    |          |          |          |          |          |          |
|            | Midterm Exam         |                        | 10/25/25 |          |          |          |          |          |          |          | MID EXAM |          |          |          |          |          |
|            | Discussion Questions |                        | 11/07/25 |          |          |          |          |          |          |          |          |          | DQ       |          |          |          |
|            | Final Paper          | 12 pgs, topic TBD      | 12/14/25 |          |          |          |          |          |          |          |          |          |          |          |          |          |
| ARTHST1020 | Paper                |                        | 09/21/25 |          |          | PAPER    |          |          |          |          |          |          |          |          |          |          |
|            | Quiz                 |                        | 10/04/25 |          |          |          |          | QUIZ     |          |          |          |          |          |          |          |          |
|            | Project 1            |                        | 10/14/25 |          |          |          |          |          |          | PROJ     |          |          |          |          |          |          |