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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| FAMILY MEMBER/PATIENT NAME <i>(Last, First, Middle Initial)</i>                                                                                                                                                                                                                                                                                              | SPONSOR NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SPONSOR SSN <i>(Last four)</i> |
| <b>FOR ADMINISTRATIVE USE ONLY</b>                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |
| <b>8. REQUIRED ACTIONS</b> <i>(X one)</i>                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |
| <input type="checkbox"/> First Review of Medical History for the Family Member<br><input type="checkbox"/> Request for Government Sponsorship/Family Travel<br><input type="checkbox"/> Update to a Previous Evaluation for the Family Member<br><input type="checkbox"/> Other (e.g., Extended Care Health Option Eligibility):                             | <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <input type="checkbox"/> Qualifies for Change in EFMP Status:<br/> <input type="checkbox"/> Family Member No Longer Has Previously Identified Condition<br/> <input type="checkbox"/> Family Member No Longer Qualifies as a Dependent*         </div> <div style="width: 45%;"> <input type="checkbox"/> Family Member Deceased*<br/> <input type="checkbox"/> Divorce/Change in Custody*         </div> </div> <p style="font-size: small; text-align: center;">(*Maintain documentation to verify change in status - do not update medical information.)</p> |                                |
|                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |
| <b>9. REQUIRED ADDENDA.</b><br>Verify required addendum is attached and has been signed <i>(X each that applies)</i> . Do not submit a blank addendum for EFMP review.                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |
| <input type="checkbox"/> Asthma Addendum 1 is required and <input type="checkbox"/> Attached.<br><input type="checkbox"/> Mental Health Summary Addendum 2 is required and <input type="checkbox"/> Attached.<br><input type="checkbox"/> Autism Spectrum Disorder/Developmental Delay (AS/DD) Addendum 3 is required and <input type="checkbox"/> Attached. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |
| <b>10. SPECIAL ASSIGNMENT CONSIDERATIONS</b> <i>(X all that apply)</i>                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |
| <input type="checkbox"/> a. Possible Special Education/Early Intervention <i>(If checked, DD Form 2792-1 must be completed)</i><br><input type="checkbox"/> b. Receiving TRICARE Extended Care Health Option (ECHO) Benefits<br><input type="checkbox"/> c. Receiving State Medicaid/Medicare Waiver Services                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |
| <b>CERTIFICATION</b>                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |
| <b>11. CERTIFICATION. DO NOT CERTIFY BEFORE THE MEDICAL PROVIDER COMPLETES THE ENTIRE FORM AND ADDENDA.</b><br>By signing below, we certify that the information submitted on this <u>DD Form 2792</u> is complete and accurate.                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |
| PARENT/GUARDIAN OR PERSON OF MAJORITY AGE:                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |
| a. PRINTED NAME                                                                                                                                                                                                                                                                                                                                              | b. SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | c. DATE (YYYYMMDD)             |
| 12. ADMINISTRATIVE CERTIFICATION                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |
| PARENT/GUARDIAN OR PERSON OF MAJORITY AGE:                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |
| a. PRINTED NAME                                                                                                                                                                                                                                                                                                                                              | b. SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | c. DATE (YYYYMMDD)             |
| 12. ADMINISTRATIVE CERTIFICATION                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |