

|                            |              |                      |             |
|----------------------------|--------------|----------------------|-------------|
| FAMILY MEMBER/PATIENT NAME | SPONSOR NAME | FAMILY MEMBER PREFIX | SPONSOR SSN |
|----------------------------|--------------|----------------------|-------------|

**ADDENDUM 2 - MENTAL HEALTH SUMMARY** *(Continued): To be Completed by a Qualified Clinical Provider*

**5. PROGNOSIS** *(Include past compliance with treatment programs, expected length of treatment, required participation of family members, and if treatment is ongoing.)*

**6. TREATMENT PLAN** *(Medical, mental health, surgical procedures or therapies related to the patient's mental health condition planned over the next three years)*

**7. TREATMENT NEEDS WITHIN THE NEXT YEAR** *(Consider increased stressors of residing in new environment (e.g., stressors of family relocation, isolated posts, deployments, foreign cultures, restricted travel, separation from nuclear family, cost of living.)*

**8. PROVIDERS REQUIRED TO IMPLEMENT TREATMENT PLAN AND FREQUENCY OF VISITS**

|                                       |                                       |                                        |                                                 |
|---------------------------------------|---------------------------------------|----------------------------------------|-------------------------------------------------|
| <input type="checkbox"/> PSYCHIATRIST | <input type="checkbox"/> PSYCHOLOGIST | <input type="checkbox"/> SOCIAL WORKER | <input type="checkbox"/> OTHER <i>(Specify)</i> |
| <input type="checkbox"/> WEEKLY       | <input type="checkbox"/> WEEKLY       | <input type="checkbox"/> WEEKLY        | <input type="checkbox"/> WEEKLY                 |
| <input type="checkbox"/> BI-MONTHLY   | <input type="checkbox"/> BI-MONTHLY   | <input type="checkbox"/> BI-MONTHLY    | <input type="checkbox"/> BI-MONTHLY             |
| <input type="checkbox"/> MONTHLY      | <input type="checkbox"/> MONTHLY      | <input type="checkbox"/> MONTHLY       | <input type="checkbox"/> MONTHLY                |
| <input type="checkbox"/> QUARTERLY    | <input type="checkbox"/> QUARTERLY    | <input type="checkbox"/> QUARTERLY     | <input type="checkbox"/> QUARTERLY              |
| <input type="checkbox"/> ANNUALLY     | <input type="checkbox"/> ANNUALLY     | <input type="checkbox"/> ANNUALLY      | <input type="checkbox"/> ANNUALLY               |

**9. OTHER COMMENTS** *(Include additional information that would assist in determining necessary treatments.)*

**10. PROVIDER INFORMATION** *(Authorization by patient included on Page 1 of this form.)*

|                                                 |                                |                                              |                |
|-------------------------------------------------|--------------------------------|----------------------------------------------|----------------|
| a. PRINTED NAME OR STAMP                        | b. SIGNATURE                   | c. DATE (YYYYMMDD)                           |                |
| d. TELEPHONE NUMBERS <i>(Include Area Code)</i> |                                | e. MAILING ADDRESS <i>(Include ZIP Code)</i> |                |
| (1) COMMERCIAL                                  | (2) DSN <i>(Military only)</i> |                                              | (3) FAX NUMBER |
| f. OFFICIAL E-MAIL ADDRESS                      |                                |                                              |                |