State: _____

County: _____

1840 CENSUS — UNITED STATES

Microfilm Roll No. _____

Page No. _____

SCHEDULE of the whole number of Persons within the Division allotted to _____

ForTyandLogan.weebly.com

Name of County, City Ward, Town, Township, Parish, Precinct Hundred or District	NAMES OF HEADS of FAMILIES	(Line on Page)	FREE WHITE PERSONS (including Heads of Families)																												FREE COLORED PERSONS											
			MALES													FEMALES															MALES						FEMALES					
			Under 5 years	5 and Under 10	10 & Under 15	15 & Under 20	20 & Under 30	30 & Under 40	40 & Under 50	50 & Under 60	60 & Under 70	70 & Under 80	80 & Under 90	90 & Under 100	100 & Upwards	Under 5 years	5 and Under 10	10 & Under 15	15 & Under 20	20 & Under 30	30 & Under 40	40 & Under 50	50 & Under 60	60 & Under 70	70 & Under 80	80 & Under 90	90 & Under 100	100 & Upwards	Under 10 years	10 & Under 24	24 & Under 36	36 & Under 55	55 & Under 100	100 & Upwards	Under 10 years	10 & Under 24	24 & Under 36	36 & Under 55	55 & Under 100	100 & Upwards

_____ by the Marshal of the _____ District (or Territory) of _____

SLAVES												TOTAL	NUMBER OF PERSONS IN EACH FAMILY EMPLOYED IN							PENSIONERS FOR REVOLUTIONARY OR MILITARY SERVICES	AGES	WHITE PERSONS included in the foregoing						SLAVES & COLORED PERSONS included in the foregoing				SCHOOLS & C		
MALES						FEMALES																																	
Under 10 years	10 & Under 24	24 & Under 36	36 & Under 55	55 & Under 100	100 & Upwards	Under 10 years	10 & Under 24	24 & Under 36	36 & Under 55	55 & Under 100	100 & Upwards		Mining	Agriculture	Commerce	Manufacturers and trades	Navigation of the Ocean	Navigation of canals, lakes, and rivers	Learned professions & engineers	NAMES		Deaf & Dumb under 14 years	Deaf & Dumb 14 & under 25	Deaf & Dumb 25 & upwards	Blind	INSANE & IDIOTS: At public charge	INSANE & IDIOTS: At private charge	Deaf & Dumb	Blind	INSANE & IDIOTS: At public charge	INSANE & IDIOTS: At private Charge	*	No. Of Scholars	No. Of White Persons over 20 who cannot read and write

2/3/16

* Enter whether University, College, Academy, Grammar School or Primary & Common School, as the case may be.

Transcribed by _____ Date _____