

# Event Planning Form

(To be used by staff, faculty and students for internal college-related events)

**Note that current COVID protocols must be respected at all times.**

Good planning is essential to a successful event. This pre-event planning form provides you with a series of questions to consider when planning your next organizational event. Please keep in mind that all activities should be consistent with College policies and procedures, as well as the mission of our College.

In order to allow for optimal planning of your event and to allow sufficient time for the approval process, we recommend that you allow at least one (1) month to prepare your event and to submit this form. If this cannot be followed, we cannot guarantee that your event will be approved by the Academic Steering Committee 'ASC' (when necessary) and the Management Executive Committee 'MEC'.

You are responsible for ensuring that this form is submitted in a timely manner.

## INFORMATION OF PERSON COORDINATING EVENT

Name(s):	
Email(s):	
Contact Info:	
Date:	

*Please note that the person coordinating the event, or their delegate, must be present at all times during the event.*

## EVENT INFORMATION

Event Name:	
Event Date:	Event set-up time:
Event Time:	Event take down time:
Event Location:	
Backup Location (if needed):	

**Please ensure that the event location is available and that you have TENTATIVELY booked it with the appropriate body\*, prior to completing this form.**

Continuing Education	Gardens	Information Tech	Learning Commons	Reception Office
Evening Classrooms Parc-Ex Campus (Beaumont)	Gazebo Pergola	Support Services Auditorium	STEM Centre TASC Centre E-303 / F-500	Boardroom General Tents (#1,2,4,5) Staff Cafeteria
Registrar's Office	Sports Complex		Student Services	
Amphitheatre	Activity Rooms / Gyms		Carrefour / Jake's (Student) Mall	
Day Classrooms	Palestre / Pool		Marketplace / Metro Area	
Phys. Ed. Tent (#3)	Sports Fields		N-Cafeteria / Rotunda / Student Services Tent (#6)	
			The Orchard (outdoor space between D and N)	

\*Contact information is provided for each area.